



# HEALTHY KIDS DAY 2024

Saturday, April 20, 2024 9:00 am - 12:00 pm

## SPONSOR & VENDOR OPPORTUNITIES

Benefitting youth and families in Shelby County

Organization/Business Name: \_\_\_\_\_

Contact Person: \_\_\_\_\_

Address: \_\_\_\_\_

Phone: \_\_\_\_\_ Email: \_\_\_\_\_

Yes, you can count on our participation in Healthy Kids Day! *\*Logo for Ambassador, Advocate, and Partner sponsors must be received NO LATER than 3/8 in order to be included on tote bags. Send high-res logo to Pam Fultz at pfultz@sidney-ymca.org.*

☐ **AMBASSADOR: \$750**

- two 8' display tables, with table covering + chairs in a premier location
- listed as main event sponsor on all HKD literature & HKD re-useable tote bags (includes your logo\*)
- mention in all HKD media promotion and at least 3x during the event
- inclusion on passport
- *electricity available*

☐ **ADVOCATE: \$500**

- two 8' display tables, with table covering + chairs in a premier location
- listed as main event sponsor on all HKD literature & HKD re-useable tote bags (includes your logo\*)
- mention in all HKD media promotion and at least once during the event
- *electricity available*

☐ **PARTNER: \$300**

- one 8' display table, with table covering + chairs in a prime location
- listed as event sponsor on all HKD literature & HKD re-useable tote bags (includes your logo\*)
- mention in all HKD media promotion and during the event
- *electricity available on a limited basis*

☐ **SUPPORTER: \$150**

- one 8' display table, with table covering + chairs
- listed as event sponsor on all HKD literature
- *electricity available on a limited basis*

☐ **PARTICIPANT: Non-Profits - \$0 ALL OTHERS \$15** (non-Profits - in lieu of \$15 offer a hands-on activity for attendees)

- one 8' display table with table covering + chairs
- *electricity available on a limited basis*

It is encouraged that you offer a giveaway or activity to entice and encourage participants.

What type of merchandise/service will you be promoting? \_\_\_\_\_

Will your display include any of the following? (Set-up at 8:00 am on Saturday)

☐ Audio/Visual Equipment ☐ Premium Giveaways (describe) \_\_\_\_\_

☐ Display Board ☐ Door Prizes (describe) \_\_\_\_\_

☐ Live Demonstrations (describe) \_\_\_\_\_ ☐ Equipment or merchandise on display \_\_\_\_\_

\_\_\_ Check is enclosed. (Payable to Sidney-Shelby County YMCA)

\_\_\_ Please invoice me.

\_\_\_ We are a non-profit organization and will provide a hands-on activity in lieu of paying the \$15

SPACE IS LIMITED. **REGISTRATION DEADLINE: FRIDAY, MARCH 8, 2024.**

**RETURN THIS FORM TO:** Suann Kleinhans, Sidney-Shelby County YMCA • 300 E. Parkwood St. • Sidney, OH 45365

Questions? Contact Suann Kleinhans • 937-498-2273 • skleinhans@sidney-ymca.org

Ambassador, Advocate, and Partner Sponsors  
will have their logos appear on this  
re-useable tote, given to the first 250  
attendees at Healthy Kids Day!



**See reverse side for registration form.  
Deadline to get your logo on the tote  
is March 8th!**