



HEALTHY KIDS DAY 2025

Saturday, April 26, 2025 9:00 am - 12:00 pm

SPONSOR & VENDOR OPPORTUNITIES

Benefitting youth and families in Shelby County

Organization/Business Name: _____

Contact Person: _____

Address: _____

Phone: _____ Email: _____

Yes, you can count on our participation in Healthy Kids Day! *Logo for Ambassador, Advocate, and Partner sponsors must be received NO LATER than 3/8 in order to be included on tote bags. Send high-res logo to Pam Fultz at pfultz@sidney-ymca.org.

AMBASSADOR: \$750

- two 8' display tables, with table covering + chairs in a premier location
- listed as main event sponsor on all HKD literature & HKD re-useable tote bags (includes your logo*)
- mention in all HKD media promotion and at least 3x during the event
- inclusion on passport
- *electricity available*

ADVOCATE: \$500

- two 8' display tables, with table covering + chairs in a premier location
- listed as main event sponsor on all HKD literature & HKD re-useable tote bags (includes your logo*)
- mention in all HKD media promotion and at least once during the event
- *electricity available*

PARTNER: \$300

- one 8' display table, with table covering + chairs in a prime location
- listed as event sponsor on all HKD literature & HKD re-useable tote bags (includes your logo*)
- mention in all HKD media promotion and during the event
- *electricity available on a limited basis*

SUPPORTER: \$150

- one 8' display table, with table covering + chairs
- listed as event sponsor on all HKD literature
- *electricity available on a limited basis*

PARTICIPANT: Non-Profits - \$0 ALL OTHERS \$20 (non-Profits - in lieu of \$20 offer a hands-on activity for attendees)

- one 8' display table with table covering + chairs
- *electricity available on a limited basis*

It is encouraged that you offer a giveaway or activity to entice and encourage participants.

What type of merchandise/service will you be promoting? _____

Will your display include any of the following? (Set-up at 8:00 am on Saturday)

- | | |
|---|--|
| <input type="checkbox"/> Audio/Visual Equipment _____ | <input type="checkbox"/> Premium Giveaways (describe) _____ |
| <input type="checkbox"/> Display Board _____ | <input type="checkbox"/> Door Prizes (describe) _____ |
| <input type="checkbox"/> Live Demonstrations (describe) _____ | <input type="checkbox"/> Equipment or merchandise on display _____ |

___ Check is enclosed. (Payable to Sidney-Shelby County YMCA)

___ Please invoice me.

___ We are a non-profit organization and will provide a hands-on activity in lieu of paying the \$20

SPACE IS LIMITED. **REGISTRATION DEADLINE: FRIDAY, MARCH 7, 2025.**

RETURN THIS FORM TO: Suann Klein hans, Sidney-Shelby County YMCA • 300 E. Parkwood St. • Sidney, OH 45365

Questions? Contact Suann Klein hans • 937-498-2273 • sklein hans@sidney-ymca.org

Ambassador, Advocate, and Partner Sponsors will have their logos appear on this re-useable tote, given to the first 250 attendees at Healthy Kids Day!



**See reverse side for registration form.
Deadline to get your logo on the tote
is March 7th!**